

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2022

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1746 | 010406 | APPLETON NOON | UNITED STATES | 27 B1 | 4 | 05-2022 | 52 | 3 | 0 | 0 | -8 | -5 | 47 |
| 1746 | 010407 | APPLETON EVENING | UNITED STATES | 27 B1 | 4 | 05-2022 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1746 | 010408 | BERLIN | UNITED STATES | 27 B1 | 4 | 05-2022 | 28 | 1 | 0 | 0 | -1 | 0 | 28 |
| 1746 | 010410 | BRILLION | UNITED STATES | 27 B1 | 4 | 05-2022 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| 1746 | 010411 | CAMPBELLSPORT | UNITED STATES | 27 B1 | 4 | 11-2021 | 41 | 7 | 0 | 0 | -4 | 3 | 44 |
| 1746 | 010412 | CHILTON | UNITED STATES | 27 B1 | 4 | 05-2022 | 45 | 0 | 0 | 0 | -4 | -4 | 41 |
| 1746 | 010413 | CLEVELAND | UNITED STATES | 27 B1 | 4 | 05-2022 | 31 | 4 | 0 | 0 | -2 | 2 | 33 |
| 1746 | 010414 | COLOMA | UNITED STATES | 27 B1 | 4 | 03-2022 | 31 | 5 | 0 | 0 | -2 | 3 | 34 |
| 1746 | 010415 | ELKHART LAKE | UNITED STATES | 27 B1 | 4 | 05-2022 | 50 | 0 | 0 | 0 | -2 | -2 | 48 |
| 1746 | 010416 | ENDEAVOR | UNITED STATES | 27 B1 | 4 | 03-2022 | 16 | 4 | 0 | 0 | -2 | 2 | 18 |
| 1746 | 010417 | FAIR WATER | UNITED STATES | 27 B1 | 4 | 05-2022 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1746 | 010419 | FOND DU LAC EVENING | UNITED STATES | 27 B1 | 4 | 05-2022 | 23 | 2 | 0 | 0 | -2 | 0 | 23 |
| 1746 | 010420 | FRANCIS CREEK | UNITED STATES | 27 B1 | 4 | 05-2022 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 1746 | 010422 | HANCOCK | UNITED STATES | 27 B1 | 4 | 05-2022 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 1746 | 010423 | HILBERT | UNITED STATES | 27 B1 | 4 | 05-2022 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 1746 | 010424 | HOWARDS GROVE | UNITED STATES | 27 B1 | 4 | 05-2022 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1746 | 010425 | KIEL | UNITED STATES | 27 B1 | 4 | 05-2022 | 29 | 5 | 0 | 0 | 0 | 5 | 34 |
| 1746 | 010426 | KINGSTON | UNITED STATES | 27 B1 | 4 | 03-2022 | 29 | 1 | 0 | 0 | -1 | 0 | 29 |
| 1746 | 010428 | MANITOWOC | UNITED STATES | 27 B1 | 4 | 05-2022 | 28 | 0 | 1 | 0 | -1 | 0 | 28 |
| 1746 | 010429 | MARIBEL | UNITED STATES | 27 B1 | 4 | 04-2022 | 27 | 2 | 0 | 0 | -2 | 0 | 27 |
| 1746 | 010430 | MARKESAN | UNITED STATES | 27 B1 | 4 | 05-2022 | 32 | 3 | 1 | 0 | -10 | -6 | 26 |
| 1746 | 010432 | MISHICOT | UNITED STATES | 27 B1 | 4 | 05-2022 | 26 | 1 | 0 | 0 | -1 | 0 | 26 |
| 1746 | 010434 | MONTELLO | UNITED STATES | 27 B1 | 4 | 05-2022 | 16 | 0 | 0 | 1 | -2 | -1 | 15 |
| 1746 | 010435 | NEENAH | UNITED STATES | 27 B1 | 4 | 04-2022 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1746 | 010436 | NEW HOLSTEIN | UNITED STATES | 27 B1 | 4 | 05-2022 | 54 | 2 | 1 | 0 | -6 | -3 | 51 |
| 1746 | 010437 | OAKFIELD | UNITED STATES | 27 B1 | 4 | 05-2022 | 30 | 3 | 0 | 0 | -1 | 2 | 32 |
| 1746 | 010440 | PLAINFIELD | UNITED STATES | 27 B1 | 4 | 04-2022 | 19 | 1 | 0 | 0 | -1 | 0 | 19 |
| 1746 | 010441 | PLYMOUTH | UNITED STATES | 27 B1 | 4 | 05-2022 | 64 | 4 | 0 | 2 | -5 | 1 | 65 |
| 1746 | 010443 | PRINCETON | UNITED STATES | 27 B1 | 4 | 05-2022 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1746 | 010444 | RANDOM LAKE | UNITED STATES | 27 B1 | 4 | 04-2022 | 19 | 2 | 0 | 0 | 0 | 2 | 21 |
| 1746 | 010445 | RED GRANITE | UNITED STATES | 27 B1 | 4 | 03-2022 | 14 | 0 | 0 | 0 | -5 | -5 | 9 |
| 1746 | 010446 | REEDSVILLE | UNITED STATES | 27 B1 | 4 | 03-2022 | 8 | 0 | 0 | 0 | -1 | -1 | 7 |
| 1746 | 010447 | RIPON | UNITED STATES | 27 B1 | 4 | 05-2022 | 16 | 0 | 0 | 2 | -2 | 0 | 16 |
| 1746 | 010448 | ROSENDALE | UNITED STATES | 27 B1 | 4 | 05-2022 | 42 | 1 | 0 | 0 | -1 | 0 | 42 |
| 1746 | 010449 | ST NAZIANZ | UNITED STATES | 27 B1 | 4 | 03-2022 | 19 | 1 | 0 | 0 | 0 | 1 | 20 |
| 1746 | 010450 | SHEBOYGAN EVENING | UNITED STATES | 27 B1 | 4 | 05-2022 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 1746 | 010451 | SHEBOYGAN FALLS | UNITED STATES | 27 B1 | 4 | 04-2022 | 58 | 5 | 0 | 0 | -12 | -7 | 51 |
| 1746 | 010452 | SHEBOYGAN NOON | UNITED STATES | 27 B1 | 4 | 05-2022 | 33 | 3 | 0 | 0 | -1 | 2 | 35 |
| 1746 | 010453 | SHERWOOD | UNITED STATES | 27 B1 | 4 | 04-2022 | 46 | 2 | 0 | 0 | -7 | -5 | 41 |
| 1746 | 010455 | VALDERS | UNITED STATES | 27 B1 | 4 | 05-2022 | 30 | 3 | 0 | 0 | 0 | 3 | 33 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1746 | 010457 | WAYSIDE MORRISON | UNITED STATES | 27 B1 | 4 | 05-2022 | 25 | 8 | 0 | 0 | 0 | 8 | 33 |
| 1746 | 010458 | WESTFIELD | UNITED STATES | 27 B1 | 4 | 05-2022 | 24 | 3 | 0 | 0 | 0 | 3 | 27 |
| 1746 | 010459 | WHITELAW | UNITED STATES | 27 B1 | 4 | 05-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1746 | 010460 | WILD ROSE | UNITED STATES | 27 B1 | 4 | 05-2022 | 37 | 4 | 2 | 1 | -9 | -2 | 35 |
| 1746 | 010461 | WINNEBAGO EAST SHORE | UNITED STATES | 27 B1 | 4 | 05-2022 | 51 | 5 | 0 | 1 | 0 | 6 | 57 |
| 1746 | 010545 | OXFORD | UNITED STATES | 27 B1 | 4 | 05-2022 | 40 | 8 | 1 | 0 | -2 | 7 | 47 |
| 1746 | 029107 | NESHKORO | UNITED STATES | 27 B1 | 4 | 05-2022 | 40 | 2 | 1 | 0 | -1 | 2 | 42 |
| 1746 | 029108 | STOCKBRIDGE | UNITED STATES | 27 B1 | 4 | 05-2022 | 36 | 4 | 0 | 0 | -1 | 3 | 39 |
| 1746 | 029208 | LARSEN-WINCHESTER | UNITED STATES | 27 B1 | 4 | 05-2022 | 57 | 5 | 0 | 0 | -4 | 1 | 58 |
| 1746 | 030502 | ADELL | UNITED STATES | 27 B1 | 4 | 05-2022 | 9 | 1 | 0 | 0 | -2 | -1 | 8 |
| 1746 | 031249 | NEWTON | UNITED STATES | 27 B1 | 4 | 05-2022 | 12 | 2 | 0 | 0 | 0 | 2 | 14 |
| 1746 | 031742 | BUTTE DES MORTS | UNITED STATES | 27 B1 | 4 | 04-2022 | 18 | 1 | 0 | 0 | -1 | 0 | 18 |
| 1746 | 031743 | EDEN | UNITED STATES | 27 B1 | 4 | 05-2022 | 45 | 0 | 0 | 0 | -4 | -4 | 41 |
| 1746 | 032208 | CASCADE | UNITED STATES | 27 B1 | 4 | 05-2022 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 1746 | 032926 | ST PETER | UNITED STATES | 27 B1 | 4 | 05-2022 | 67 | 1 | 0 | 0 | -2 | -1 | 66 |
| 1746 | 033832 | VAN DYNE | UNITED STATES | 27 B1 | 4 | 05-2022 | 75 | 3 | 2 | 0 | -3 | 2 | 77 |
| 1746 | 036105 | AMSTERDAM L C | UNITED STATES | 27 B1 | 4 | 05-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1746 | 039867 | PICKETT | UNITED STATES | 27 B1 | 4 | 04-2022 | 38 | 2 | 0 | 0 | -2 | 0 | 38 |
| 1746 | 045322 | ELDORADO | UNITED STATES | 27 B1 | 4 | 05-2022 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 1746 | 045879 | WALDO | UNITED STATES | 27 B1 | 4 | 02-2022 | 12 | 0 | 0 | 0 | -2 | -2 | 10 |
| 1746 | 065278 | BRANDON | UNITED STATES | 27 B1 | 4 | 05-2022 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1746 | 067478 | TOWN OF SHEBOYGAN | UNITED STATES | 27 B1 | 4 | 05-2022 | 30 | 4 | 0 | 0 | -2 | 2 | 32 |
| 1746 | 118172 | POY SIPPI | UNITED STATES | 27 B1 | 4 | 05-2022 | 23 | 5 | 0 | 0 | -4 | 1 | 24 |
| | | GRAND TOTALS | Total Clubs: | 63 | | | 1,840 | 123 | 9 | 7 | 131 | 8 | 1,848 |

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